

Club Health Assessment for District 9 NW through October 2025

| AVTERNATIV | ONA | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|-------------------------------|--------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 38267 A | KRON | 04/16/1980 | Active | 25 | 1 | 0 | 4.17% | 24 | | 0 | Υ | | N | 10/2025 | | \$500.00 |
| Exc | Award (06/30/2024) | | | i | | | | | | | | | | | | |
| 4023 B | ADGER | 03/09/1973 | Active | 6 | 0 | 0 | 0.00% | 9 | | 1 | Υ | | N | 10/2024 | | |
| 4270 B | OONE | 05/12/1921 | Active | 21 | 1 | 2 | -4.55% | 25 | 2 | 0 | Υ | | R | 10/2025 | | \$50.00 |
| 32065 C | ARROLL | 04/14/1976 | Active | 23 | 0 | 0 | 0.00% | 23 | | 7 | Υ | | N | 10/2025 | | |
| 4232 C | HURDAN | 12/11/1941 | Active | 35 | 0 | 0 | 0.00% | 33 | | 7 | Υ | | N | 12/2024 | | |
| 43715 C | COON RAPIDS | 04/03/1984 | Active | 28 | 0 | 3 | -9.68% | 31 | 17 | 1 | Υ | | N | 06/2017 | | |
| 4027 D | AYTON | 06/24/1968 | Active | 10 | 0 | 0 | 0.00% | 10 | | 21 | Υ | 4 | | 09/2014 | | |
| 4030 E | VERLY | 06/13/1961 | Active | 28 | 0 | 0 | 0.00% | 25 | | 5 | Υ | | N | 03/2025 | | |
| 4032 F | ORT DODGE | 08/19/1921 | Active | 24 | 3 | 0 | 14.29% | 22 | | 1 | Υ | | N | 10/2025 | | \$1,717.00 |
| 4242 G | RAND JUNCTION | 10/04/1932 | Active | 13 | 0 | 0 | 0.00% | 12 | | 4 | Υ | | N | 03/2025 | | |
| 37665 H | IARTLEY | 11/08/1979 | Active(1) | 17 | 17 | 0 | 100.00% | 21 | | 0 | Υ | | | 03/2025 | | |
| 4038 L | E MARS | 05/11/1921 | Active | 19 | 0 | 0 | 0.00% | 19 | | 9 | Υ | 13 | | 03/2025 | | \$1,000.00 |
| 4039 L | EHIGH | 01/31/1973 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Υ | | N | 12/2018 | | |
| 28134 L | OHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0.00% | 11 | | 4 | Υ | 15 | R | 03/2025 | | |
| 4285 N | MADRID | 11/26/1929 | Active | 43 | 3 | 1 | 4.88% | 43 | 5 | 0 | Υ | | N | 03/2025 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | |
| 41874 N | IANSON | 10/01/1982 | Active | 10 | 0 | 0 | 0.00% | 13 | | 4 | Υ | | N | 04/2025 | | |
| 33925 N | IARCUS | 05/31/1977 | Active | 23 | 0 | 0 | 0.00% | 23 | | 14 | Υ | | | 03/2025 | | |
| 4293 C | GDEN | 11/29/1929 | Active | 25 | 0 | 1 | -3.85% | 25 | 9 | 3 | Υ | 2 | R | 03/2025 | | |
| 4043 C | RANGE CITY | 02/24/1930 | Active | 35 | 2 | 3 | -2.78% | 32 | 6 | 0 | Υ | | N | 03/2025 | | |
| 4046 P | ETERSON | 03/20/1957 | Active | 40 | 0 | 0 | 0.00% | 41 | | 0 | Υ | | N | 08/2025 | | |
| 4048 R | EMSEN | 02/29/1940 | Active | 17 | 0 | 0 | 0.00% | 17 | | 5 | Υ | 2 | R | 03/2025 | | |
| 4259 R | RIPPEY | 03/09/1944 | Active | 9 | 0 | 0 | 0.00% | 9 | | 7 | Υ | 5 | | 03/2025 | | |
| 4051 R | OLFE | 04/15/1953 | Active | 20 | 0 | 0 | 0.00% | 22 | | 10 | Υ | 7 | R | 03/2025 | | |
| 4052 R | OYAL | 11/15/1957 | Active | 30 | 2 | 0 | 7.14% | 28 | | 0 | N | None | N | 03/2025 | | |
| 4056 S | IOUX CITY | 06/12/1920 | Active | 17 | 3 | 3 | 0.00% | 15 | 7 | 0 | Υ | 4 | R | 03/2025 | | |



Club Health Assessment for District 9 NW through October 2025

| FRNATIONS | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 47864 WALL LAKE | 11/25/1987 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Υ | | N | 03/2025 | | \$200.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 4060 WEST BEND | 01/24/1966 | Active | 11 | 0 | 2 | -15.38% | 13 | 8 | 2 | Υ | 6 | R | 03/2025 | | |
| 4307 WOODWARD | 11/10/1969 | Active | 15 | 0 | 0 | 0.00% | 16 | | 5 | Υ | | R | 03/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | |
|----------------|--------------|--------------|--------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|----------------|
| 29401 F | ORT D | OODGE EV | /ENING | 9 05/3 | 31/1974 | Car | ncelled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| 4054 | SAC CI | TY | | 12/ | 09/1948 | Car | ncelled(8*) | 06/29 | 9/2025 | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % of Clu Lost Cancelled Due to Non-Finan Cancellation Reason | d for ncial |
| 28 | 0 | 0 | 0 | 582 | 32 | 15 | 17 | 3.01% | 589 | 21 | 50% | 0% | 0% | 0 | 0% | 0 | 0 | 0 0 |)% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.